MILLENNIAL STAR

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ELDER CHARLES A. CALLIS PASSES

IT is with sincere regret that the "Star" announces the sudden death of Elder Charles A. Callis of the Council of Twelve. He died of a heart attack while in Jacksonville, Florida, where he and Elder Harold B. Lee were organizing the 163rd Stake of the Church.

He was born May 4th, 1865, at Dublin, Ireland. When he was ten years old his widowed mother moved her family over to Zion.

In 1893 Elder Callis came back to England on a mission and for eight months presided over the Irish District.

In 1902 he married Grace E. Pack of Kamas, Utah, in the Salt Lake Temple, and from their union are six living children.

For 25 years he presided over the Southern States Mission, and he was still in this position when called to the Council of Twelve in October, 1933.

His wife died only a few months ago; to his loved ones the "Star" expresses sincere condolences.

★ THE LATTER-DAY SAINTS' ★

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THIS MONTH'S COVER — — — — — — — SPIRES OF THE TEMPLE

THE architecture of the Temple is composite and original. The six towers, three on the east and three on the west, are built entirely of granite. Within each of the four corner towers there is a spiral staircase. There are 172 granite steps, and four landings, in each of these stairways. Each step is six feet long, and weighs over 1,700 pounds.

On the capstone of the east corner tower is a hammered copper statue, twelve feet five and one-half inches in height, heavily gilded with pure gold leaf. It represents the Angel Moroni, blowing a trumpet, proclaiming the restoration of the Gospel.

IS MORMONISM THE REMEDY?

By Vivian Meik

BECAUSE I am responsible to more than six million people for their Sunday morning reveiw of world affairs, my work demands two prerequisites above all others—realism and accuracy. I deal only in cold, hard facts which I try to present in true perspective and in balanced relation with each other.

Sometimes truth is unpalatable. Often it shakes pre-conceived ideas, disproves accepted beliefs and shatters dearly cherished dreams.

Yet truth remains truth. It is inescapable.

But if it exacts its price it also gives generous compensation. It is the only touchstone in man's history that is capable of transmuting base materialism into spiritual gold.

That, at least, is what I have learnt from my experience of the greater world, an experience that ranges from being brother to a beggar to being fellow to a King.

It is therefore within the framework of this experience that I propose to answer two questions that are put to me a dozen times a week in as many languages.

"What is the remedy to restore the world to sanity and safety? Or are we rushing hopelessly to perdition like the Gadarene swine?"

Let me begin my reply by taking you back more than ten years. Remember Hitler climbing to the peak of his power? Remember Mussolini? Where are they now, these two demigods who did more than any other two men in history to blot out the spiritual striving of 200,000,000 souls?

While you ponder their fate, I shall recall another man—a little man, a gentle man, a man whose royal lineage goes back to before Solomon, a man who had lost a Kingdom and yet kept his faith in the goodness of God.

•

He had honoured me with his friendship and one day as we spoke in the little room in which he spent most of his exile, he remarked wistfully, "It is sad beyond words that Europe has begun its plunge into spiritual darkness. She let my helpless country be ravaged with gas and bombs. She called it civilizing blacks, but your own white nations will yet live to admit the stark truth—that by distorting the Father's teaching Europe was blackening civilisation. . . ."

That little man was Haile Selassie, today again Emperor of Ethiopia, and that is what is wrong today. Europe, the cradle of modern civilization, has blackened its fair name in its own birthplace.

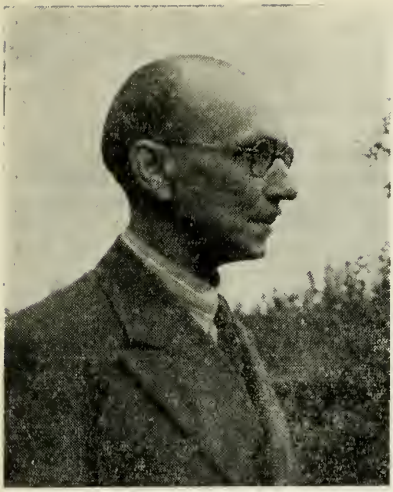
Why?

It is the simple fact that neither national need nor international greed has brought the world to its present state of disillusion, of doubt, of distrust, of dread of tomorrow.

It is simply that man has once again forsaken the true God and taken to the worship of Baal, call this idol what you will—Power, Science, Wealth, Material Knowledge. . . .

Today the churches of England are empty, those of Europe are riddled with political intrigue. In the fight for power and riches, son rises up against father and brother faces brother across frontiers of hate and suspicion.

There are today ten million homeless, stateless people in Europe—every one a soul "in God's image and likeness"—hungry, saddened, cold. There are three million children who know only the refuge of the city gutter or the rural ditch, who cannot ever know who they are, or who their parents are or whether they have kith or kin.



VIVIAN MEIK is an internationally known writer of extremely good repute. His various business positions, and his services in two wars have taken him into nearly every country in the world, and so from his first hand observation he is fully fitted to discuss the subjects in this special article written for the **Millennial Star.** In his travels he has met many people concerned with international affairs. Among them were Haile Selassie of Abyssinia, who later became a great personal friend, and such men as Hitler, Mussolini, Stalin, and their friends and foes in France, America, Spain, the Balkans, China, and elsewhere. Mr. Meik wrote many of the eye-witness stories of English air-raids over Germany in 1940-41, and also the blitz on London. He lost the sight of his left eye during the "covering" of those air-raids. At present he is the Diplomatic Correspondent of "The People," one of the largest circulated Sunday papers in the English speaking world.

■

Let us face the facts—the hard, cold facts I have stressed. Let us face the inescapable realism of truth which will remain truth no matter how it is distorted by wishful thinking or wilful twisting.

The saving of Europe's millions—and, through Europe, countless other millions perhaps—lies not in Europe. Two thousand years of war-scarred history is surely enough to prove one thing—that God's teachings must have been misinterpreted if they have resulted in today's state of affairs.

It is a historical axiom that humanity suffers only when humanity discards God because He has so freely given us all the requisites for true happiness.

Therefore in my search for truth, for the salvation of these unhappy millions submerged in spiritual darkness behind the glittering facade of their sparkling modernity and civilization, I was led to seek deeper and further than Europe.

And I found one—comparatively—tiny oasis in this twentieth century desert of desolation. Only one.

I found no worship there of false gods. There religion is not debased by admixture with power politics or the ambition of individuals for high office and influence in matters of state. Indeed, there the ministry of the Temple is no paid sinecure, but the reverse—an "incredible," even Utopian idealism, according to my fellows, but the simple truth nevertheless.

I found in this oasis the teachings of Christ being taught as He meant them to be taught.

Perhaps the credit for all this goes to books of knowledge and authority rejected by the intolerance of the other churches. I do not know—yet.

What I do know as a proved fact is that in this oasis Christ's word is taught today as Christ Himself taught two thousand years ago, without thought of personal gain, without thought of reward, with only faith and good works. It continues so to be taught there despite a hundred years of persecution, vilification and deliberate misrepresentation.

The world calls this Church Mormonism. Other churches decry its efforts as fiercely as they once derided its growing pains. But like the Master this Church serves it vilifies none. In its teaching, in the practice of its precepts it is showing the world that Christianity that—shall I say, I learnt in the simple prayers at my mother's knee. The Christianity of Christ—not the mere "Churchianity" of Europe today.

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QUEST

By N. Lorenzo Mitchell

MAN comes into the world unheralded, unsung, sometimes unwanted. From the day of his birth life is a struggle for survival, and as he grows to maturity his life becomes a quest for peace and happiness. Yes, man seeks the happiness road and ever beyond the horizon he carries his hopes and his prayers, firm in the belief that the heart's desire is in sight.

No matter how the skies may frown or how the road may bend, man's faith in a better day of untrammeled journeying remains ever true.

Many people seek for happiness along the road to wealth, some in wrong doing, others in fleeting pleasure. "I have but one life to live," they say, "and I'm going to enjoy it in the way which suits me best."

A young man seated behind the wheel of a fast moving automobile one morning muttered to himself, "What the ——, (you know that overheated place) my life is my own. If I want to get drunk and drive like—— (heat) its my own business." On that same morning a Latter-day Saint mother and her three children were driving on the same highway as the inebriated fool, but in the opposite direction. They were on their way to Sunday School. The morning was beautiful. All nature breathed the handiwork of God. The conversation was animated. Each member of the group was thrilled with the joy of living, and then in the midst of expressions of gratitude to God for life, there was a deafening crash—twisted steel, torn and bleeding bodies and the awful silence which follows the impact of two swiftly moving machines.

Two of the three children were killed. The mother will be confined to a wheel chair for the remainder of her life. The intoxicated fool who thought he could live his life as he d—— pleased, without regard for the rights of other people, is in prison for ten years. "And," said the young man who told the story, "I am the third child. You can't tell me that a person is a law unto himself and can live his life as he pleases! Others have to be considered and their rights and privileges should not be violated!"

Every man has but one earth life to live and that life is like a money box. We get out of it just what we have put in. One cannot put in a copper and take out silver. "Do men gather grapes of thorns, or figs of thistles?" If the pathway is strewn with unlicensed living, one must expect to reap the tortures of a blackened soul.

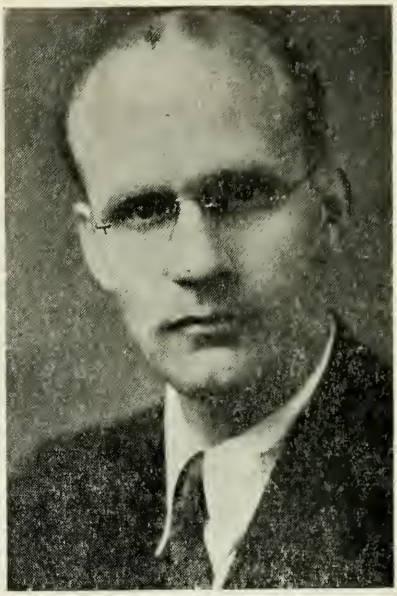
Our Lord and Saviour set the perfect example of how a life should be lived and what life's quest should be. He gave his life to service, to love, to kindness, to an understanding of God's children, and realized His quest in the glorious sacrifice to which He suffered Himself, that man might not be forever left in the darkness of sin, and beyond that ever distant horizon He reached the trail's end resting on the bosom of His Heavenly Father.

Life to be lived has to be decorated. The true goal of a considered life will not be found in the furious pursuit of wealth, in unfinished work, in duty not performed, in speaking ill of others, in seeking self-aggrandizement, in evasion, doubt, suspicion, arrogance, pride, smug self-righteousness, and in passing judgment. Rather, if life is to be decorated and the true goal of a considered life realized, its realization will be found in seeking to find and prove our worth, in using the gold of time with care with an eye single to the glory of the Lord, in loving our neighbour as ourselves, in helping the less fortunate, in being our "brother's keeper."

The story is told of a Russian soldier who one cold night kept duty between one sentry box and another. "A poor working man, moved with pity, took off his coat and lent it to the soldier to keep him warm, adding that he should soon reach home, while the soldier would be exposed out-of-doors for the night. The cold was so intense that the soldier was found dead in the morning. Some time afterwards the poor man was laid on his deathbed, and in a dream saw Jesus appear to him. 'You have got my coat on,' said the man. 'Yes, it is the coat you lent to me that cold night when I was on duty and you passed by. I was naked, and you clothed me!'"

"When ye have done it unto the least of these my brethren," said the Saviour, "ye have done it unto me." And when "ye have done it unto me," life has been decorated and the injunction of James the Apostle, "to visit the fatherless and widows in their affliction," has been fulfilled. I have been my "brother's keeper" and part of the quest for happiness and peace of mind has been found.

Through the forthrightness of our lives we preach the gospel and the principles of right living, but in exemplary preachments have we an awareness that all around us are thousands of people in the depths of sorrow who are in need of sympathy, clothing and understanding? If we would come nearer the end of our quest for happiness we should extend the hand of love and fellowship to those unfortunates and share with them our joys and our abundance of God's blessings. Then there are those who are weighted down with the acres of a ravaged, ugly and desolate life and who are living on the stubble of shattered dreams and now stand with empty hands not having the wherewith to plough new furrows. Are we as tolerant with their weaknesses as we are our own? Have we cultivated a forgiving heart or do we condemn those who have sown seeds of unrighteousness? The Lord has said, "Wherefore I say unto you, that ye



N. Lorenzo Mitchell

ought to forgive one another; for he that forgiveth not his brother his trespasses standeth condemned before the Lord for there remaineth in him the greater sin. I, the Lord, will forgive whom I will forgive, but of you it is required to forgive all men." (D. and C., Sec. 64: 9,10) The richest example of the spirit of forgiveness is recorded in the New Testament. After hours of bodily suffering and humiliation, Jesus Christ in the moment of His greatest agony, as He hung upon the Cross, offered to His Heavenly Father a prayer for the forgiveness of those responsible for His crucifixion. The simple words so full of meaning and so portentous to us, as recorded by the Apostle Luke, ring down through the centuries as one of the sublimest and most touching phrases ever uttered by man. "Father, forgive them; for they know not what they do."

Our journey up the steep incline will lead ever nearer to our quest

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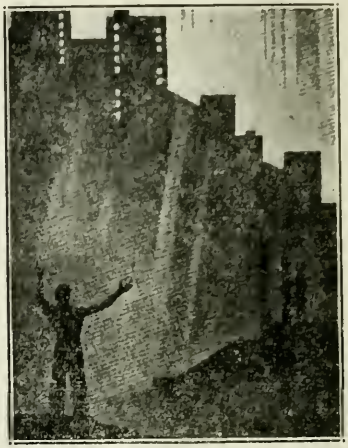
The Nature of GOD'S LAWS

By George Bickerstaff

2nd Counsellor in
Mission Y.M.M.I.A. Presidency



IN these latter days, the Lord has given many great and important revelations to man. Among them is a statement which often fails to be endowed with its true significance.

"Wherefore, verily I say unto you that all things unto me are spiritual, and not at any time have I given unto you a law which was temporal; neither any man, nor the children of men. . . ." (D. and C. 29: 34)

In speaking thus, the Lord did not mean to infer that no law ever has a practical, temporal application, or that its observance will not bring temporal benefit. But He clearly meant that the most important aspect of any law He gives is its spiritual nature, and that He, with His infinite wisdom and intelligence, and His comprehension of the eternal, as distinct from the transitory, gives it primarily for man's spiritual uplift. Clearly, too, He desires to encourage us to view His laws in the same light.

It will be profitable to examine specific cases in an effort to determine just how this principle is operative. The law of tithing comes readily to mind, and is a good example. It is true that the Church must be financed. It is likewise true that obedience to this principle brings great blessings, as foreshadowed in the Lord's promise that He would open the windows of Heaven and pour out a blessing upon those who would obey this commandment. Observance of any of God's commandments will inevitably bring blessings, but this is not the final good that ensues. The greatest good, when to the willing payment of tithes is added a thoughtful contemplation of the principle involved, is the benefit accruing to the character of man—that character which he shapes day by day, and that which is to be the eternal companion from which no escape is possible. The elimination of selfishness, the placing of worldly goods in their correct position in the scale of values, the accretions to the power of faith which follow almost insensibly the regular payments of tithes; are not these things eminently to be desired? And are they not also to be accounted as indispensable elements in our spiritual progress?

The Word of Wisdom—the law of physical health, can also be cited as an example. Here it might seem we have a law which has a purely temporal application, from which application the benefits are purely temporal. There is no disputing the great physical benefits to be obtained by the conscientious observance of this law, as many converts to the Gospel will readily testify. Emphasis is invariably placed upon the negative requirements of this law, to the almost complete exclusion of the positive ones, some of which are difficult, if not impossible, to abide by in this country today. The negative aspects are, however, very important, and in themselves will

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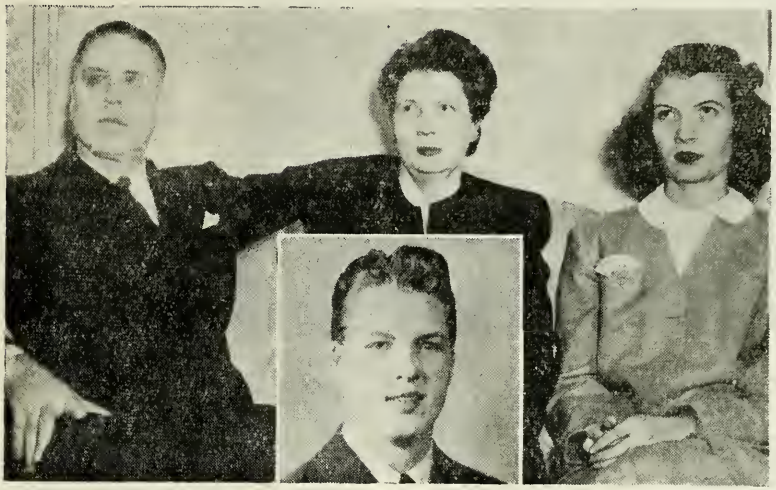
Introducing a New General Authority

THORPE B. ISAACSON



Bishop Isaacson, his wife, Lulu Maughan Isaacson, centre, and daughter, Mrs. Joyce Isaacson Tribe. The insert is his son, Richard Alanzo Isaacson, who is serving as a missionary in the New England Mission

IN a reorganization of the Presiding Bishopric of the Church caused by the death of Bishop Marvin O. Ashton, the First Presidency announced December 14th, 1946, the advancement of Bishop Joseph L. Wirthlin from second to first counsellor to Bishop LeGrand Richards and the appointment of Thorpe B. Isaacson of Salt Lake City to second counsellor.

At the time of his appointment, Bishop Isaacson was in the bishopric of Yale Ward, Bonneville Stake.

He takes his place among the general authorities peculiarly fitted for the position to which he is assigned. He has a strong testimony of the Gospel; a deep concern in the welfare of youth.

Bishop Isaacson was born in Ephraim, Utah, September 6th, 1898. He attended the Brigham Young University at Provo, Utah; Utah State Agricultural College at Logan, Utah; and the University of California at Berkeley, California.

He has always had a keen interest in clean sports. He was an outstanding basketball player, a star baseball player, coach in Ephraim High School for five years and athletic director in the Salt Lake City schools for a like period. He also taught school in Idaho.

His wife is Mrs. Lulu Jones Isaacson. The family consists of Joyce, 23, now Mrs. Royal Tribe of Salt Lake City, and Richard, 20, who is serving in the New England States Mission.

Bishop Isaacson has always shown great humility throughout his callings in the Church. He possesses vigour and enthusiasm in all that he does. He has all the qualifications of Church leadership as shown by his business and civic activities as well as his previous Church experience. He is sure to serve the Church well as the second counsellor in the Presiding Bishopric.

As Your Faith is

SO SHALL IT BE

By Stella S. Wood
Lady Missionary

A sister is healed through faith and by the power of God

AFTER having spent eighteen months in a plaster cast from her neck to her hips, and after being advised by her physician that her arm must be removed, Sister Lillian Moore of the Burnley Branch is now out of her cast and using her arm.

With a strong and burning testimony of the Gospel—a faith that radiates from her very soul—she stands a living witness to the goodness of the Lord to her.

The physicians, surgeons and bone specialists are amazed and at a complete loss to understand it all. One of them said on her last visit, "I cannot understand it, for it is beyond anything I have ever experienced."

The bone surgeon is one who is well-known for his skill. On special occasions he has been flown to the United States to perform difficult grafts.

In June, 1945, Sister Moore was injured as she was on her way to Relief Society, being run over by a lorry. The bone of her upper right arm was crushed and shattered, while the flesh was stripped from her left leg.

When in the hospital, Sister Moore pleaded with the physicians to spare her leg. They assured her they would do all they could, but that even if they were able to save it, she would never walk again. Her faith was undaunted; the flesh that was grafted on healed perfectly. Before long she was able to walk.

The five-inch graft to her arm is held in place by six silver screws. All during her affliction and suffering, Sister Moore was cheerful, patient and uncomplaining. She attended Sunday School and other meetings regularly and was always full of faith that her arm would be restored.

On several occasions she was administered to by elders of the Church. Many prayers were offered on her behalf. After seventeen months, the X-rays showed there was no uniting of the graft. They actually showed a space between the graft and bone, the screws having drawn it apart. Her physicians said her condition was hopeless and that her arm should be amputated.

A shadow of sadness overcast the group of Saints who had come together to a baptismal service that Sunday, October 20th, 1946, at Burnley. All their hearts went out to Sister Moore. After the baptism, the humble missionary in charge of the service, feeling strongly impressed, asked her if she would like a blessing. He felt the Lord had one for her.

The Spirit of God was present that day and as President Roy Wood of the Liverpool District offered up his petition to the Lord, there was scarcely a dry eye in the room.

About two weeks later, when she made her scheduled visit, the doctors removed the cast from her body and put splints on her arm. The X-rays showed the bone united and thickening. She now has the use of her arm. It is becoming stronger each day.

Sister Moore is an inspiration to all who know her and to many who have heard of her patience and affliction. She stands a testimony of faith, and her gratitude is shared humbly and graciously by her faithful husband.

As was her faith, so truly was her reward.

Mission President Foresees

SUCCESSFUL SPRING CONFERENCES

Presidents Alma Sonne and Selvoy J. Boyer with their wives at the Hull District Conference

PRESIDENT Selvoy J. Boyer and his wife, Sister Gladys Boyer, are now in their home in South London catching a few short breaths before the spring series of district conferences begin.

President and Sister Boyer completed their tour of the autumn series of district conferences at Hull on December 15th. They were in attendance at all conferences, excepting those in the Scottish and Norwich Districts, during which time President Boyer was hospitalized.

Accompanying the President and his wife, on separate occasions, were members of the office staff, including Elders Floyd O. Christensen, Horace E. Heyes, William R. Callister, William H. Stoneman, Wallace G. Bennett, Sisters Betty Mitchell and Lowene Wood. President Ezra Taft Benson and his secretary, Frederick W. Babbel, were in attendance at Manchester, Birmingham and London Conferences, while President and Sister Alma Sonne attended Hull and London Conferences.

President Boyer feels that on the whole, the conferences were very successful and that an excellent spirit was manifest throughout the Mission. He believes that the spring series district conferences, beginning February 16th in the Norwich District, will be even more successful.

In the first seven months of President Boyer's stay in England, he has presided over more than 100 meetings and travelled over 14,000 miles throughout Great Britain. Not only has he made his regular week-end trips to district conferences, but he has also made many mid-week trips to visit the missionaries, district presidents and branch presidents. Then, too, he has met most of the missionaries at Southampton upon their arrival in this country.

And so, as the spring series of district conferences draw nigh, President and Sister Boyer are once again packing their suitcases and making preparations for more journeys throughout England, Scotland, Ireland and Wales. From Glasgow to Belfast to London, plans are being drawn for the forthcoming conferences, which will be climaxed by the Mission-wide Conference at Bradford. President and Sister Boyer plan to be in attendance at every conference. May God be with them throughout their travels, as well as with all others who devote their time and energies in carrying out His work upon the earth.

"HOW GREAT SHALL BE YOUR JOY"

By George Pitts **Bradford Branch**

OUR story begins in a busy industrial city. The city is that of Stuttgart, Germany, and the year, 1944. Everywhere it is evident that the Germans are fully expecting a complete and decisive victory. At this time, the Nazi hordes are spreading like a cancer throughout all civilized Europe. In their mad rush they are destroying all the beauties of the pleasant countryside.

Over the radio at frequent intervals one could hear the German propagandists taking an extreme delight in informing us that Hitler and his legions were now threatening the gates of Moscow. At this time, also, Rommel was making great headway through Libya. As these pages of history unfold, we find a young man, only in his twenty-fourth year, residing in this city of Stuttgart. The day arrived when he received his call to enlist in the German army. This, he knew, would ultimately be his lot, to join the Nazi horde in its aim to vanquish all freedom of thought and action throughout the world.

He had long been taught the principle of free agency. His own dear mother had taught him of the restored Gospel of Jesus Christ. We find him at the age of eight going down into the waters of baptism, thus under the guidance of his mother, making a covenant with our Lord and Saviour.

The beautiful stories and philosophies of Mormonism had been unfolded to him many times while he and his brothers surrounded their mother's knee. Every Sabbath day one could see the young German boy on his way to Sunday School and Sacrament Meetings. He was rather an intelligent boy. One could not fail to notice that as he grew older and developed into manhood, the Christian ethics that were taught him were being so imbued into his heart and inscribed so indelibly upon the screen of his mind that they shone brightly from the window of his soul.

The moment he received the call to join the Nazi forces, he could not bring himself to realize why he should be called upon to take up arms against his fellow-men, whom he had been taught to love from his early childhood days. He poured out his soul to our Father above, asking Him to guide him with all truth and love. His thoughts took him back to the trials and tribulations that he and his people had undergone in the past. He often wondered as to the outcome of this holocaust that had stricken the world at that time. Having always had the desire to be subservient to our Heavenly Father's holy will, and having the knowledge of the true and everlasting Gospel, he started out across the threshold of a new adventure. Armed with the power of the priesthood, and seeking to right wrong and overcome evil, he reluctantly left his bride-wife and his civilian occupation, which was that of a plumber.

The German military authorities wasted little time in fitting him into the mad mechanism of the Nazi war machine. Six months sped swiftly by. Then one day this young elder was taken prisoner of war by the English forces adjacent to the Belgian border. Shortly, he surprisingly found himself on English soil. After all the propaganda he had been subjected to under the German authorities, he had wondered at times if the Isle of Britain was still afloat. To this point in his army career, his leisure time had been scarce, due to the exigencies then existant. Nevertheless, he had never missed an opportunity to fervently bear his testimony of the Restored Gospel.

It wasn't long before we find our brother from Germany arriving in the city of Leeds to be confined to Number 245 Prisoner of War Camp. After working hard all day in the fields, our brother honestly sought every opportunity to bear the message of Jesus Christ, contained in Mormonism, to his

fellow-countrymen. If you or I were to call most any evening, we would find several young men, clad in austere-looking uniforms, gathered together in an improvised chapel that they, themselves, had constructed. Humble though it was, this chapel served as a place to worship for the young German elder and his companions.

The setting of our story now changes to the Woodland Street Chapel at Bradford, headquarters of the Church of Jesus Christ of Latter-day Saints in the Leeds District, and the time, Saturday, December 28th, 1946. Inside the chapel a spirit of expectancy permeated the whole atmosphere. As the large hand of the clock laboriously made its way to 3 p.m., five German prisoners of war entered the chapel. Under the direction of District President John H. Chapman, it had been the custom of Brother George Camm to visit continuously No. 245 Prisoner of War Camp. Now, through the kind permission extended to our Church by the Camp Commandant, our German friends were allowed to attend Woodland Street Chapel on this special day.

They walked down the aisle and then were seated near a large font situated in front of the pulpit. It was apparent to all that a baptism was about to take place. The candidates, two of the German Prisoners of War, were taken down into the water and thus baptized. The former plumber from Stuttgart, who officiated at the baptism, displayed an expression of exhilaration, peace, and satisfaction.

The baptism and confirmation over, President John H. Chapman gave an inspiring message encouraging the two new members to be worthy and to grow in grace in the cause to which they had been called. This was translated into German by this congenial-spirited lad who had brought them to a knowledge of the truth. The 90 people who witnessed the baptismal service were deeply moved by the glorious spirit present.

Further surprises were in store for those people who were fortunate enough to attend the Christmas party given in the evening for the benefit of the Sunday School members. The German brethren had brought along with them forty toys of various kinds that they had made in the two preceding months, after working each day in the fields. One had to be in attendance at this party to experience the love that these boys showed for their fellow-men as they handed out their wonderful gifts to the Sunday School members of the Bradford Branch.

It was hard to realize that these boys had once been classed as our enemies. What a wonderful privilege it is to belong to an organisation that produces such fine examples of love and understanding. And now as our story draws to a close, the young German boys conclude the meeting by singing, "God be with you till we meet again," in their native tongue. Gazing around the room, one could see silent tears falling from the eyes of many as they realized what had taken place that day.

At the next baptismal service to be held in Bradford, other German boys are scheduled to be baptized. We must realise that all this began because of a humble plumber in the suburbs of Stuttgart, who had the intestinal fortitude to declare his testimony of the restored Gospel of Jesus Christ—not only to declare it, but to live it while mingling with his fellow-men. It is recorded in the Doctrine and Covenants that if it so be that you should labour all your days in crying repentance unto this people, and bring, save it be one soul unto me, how great shall be your joy with him in the kingdom of my Father?"

Very soon our German brethren will be leaving England. They shall be sincerely missed. The beautiful, sweet spirit emanating from a German elder, Hermann Mossner, from Stuttgart, will never be forgotten by the Saints of Bradford.

God bless you Elder Mossner; may you have a safe voyage home to your wife and child. May our Heavenly Father's blessings also rest upon you, our German brethren. "God be with you till we meet again."

CHRISTIANITY— NOT NEWS?

"TO put it brutally frank, Elder Smith, Christianity or religion is not news." This was the blunt statement received by Elders Smith and Peters from the newspaper reporter.

The two young Latter-day Saint elders had gone to visit the local newspaper office after false reports connecting the Church of Jesus Christ of Latter-day Saints with the Fundamentalists had been printed in the paper. The reporter was attempting to justify his editor's action in refusing to publish a story clarifying the newspaper report. The statement he had made had left the two elders with hot and cold running flashes.

Not news, indeed! What then had prompted thousands of missionaries to leave jobs, schools, loved ones, and home, for a period of two years, without any thought of remuneration whatsoever? Further, what had prompted thousands of their predecessors to do the same? What about the Pioneers and their sufferings? What about the Prophet Joseph Smith, who sealed his testimony to the world with his own blood? What about the Saviour, Himself, who died that man might live? News, indeed ! ! !

Just what do human beings place their values on in this day and age? Does it take a thousand aeroplanes over a civilian population dropping tons of death? Does it take destruction, devastation, and turmoil to make news? If so, then there is something radically wrong with our present day sense of values. If so, it is time men started looking around for real news—news that will bring gladness, hope and love into the hearts of men. Search all the earth, ye men of the world, but neglect Christianity, and your efforts will have been in vain.

Remember, Christ came to earth and took upon Himself the sins of the world that man might be redeemed and return to His Father's presence. What joy, what peace, what happiness that NEWS gives to the human soul.

A FOND FAREWELL

THE Birmingham District and the British Mission say good-bye to one of their most choice families, as Brother and Sister George A. Allan leave for America.

Brother and Sister Allan have been active in Church affairs for many years. He occupied the position of organist in the Kidderminster Branch when meetings were held in a small room, long before the purchase of the chapel. This position was followed in succession by most of the other positions in the branch, including counsellor in the branch presidency, and then branch president.

He was called to be District President in the Spring of 1944, and Sister Allan was appointed supervisor of the Relief Society at the same time. This gave them the opportunity to serve together, and they invariably covered their assignments together.

Brother and Sister Allan will be missed by all those who have known and worked with them here in England, and their influence will always be felt. They will be remembered for the generosity which so characterized their associations with the Saints, both with respect to their time and talents and to their material resources. Many branch and district functions would have been much less successful had it not been for the Allans' timely offerings of refreshments.

The thing which most endears them both to the members of the Birmingham District is their never-failing good humour. They always were able to meet difficulties with a smile and their faith in the basic goodness of human beings has made many friends for them.

The many years of Church experience in every capacity from just enthusiastic members and supporters to the positions of District President and Mission auxiliary board member, are evidence of the deep faith they both have in the Lord's work. They always filled their responsibilities with the zeal that comes only from knowing that our Father in Heaven is interested.

Brother and Sister Allan did not want to leave without expressing their love for the people of the Birmingham District and for the Mission as a whole. In their own words: "We have worked with them for so long that we love everyone. Tell them we can never forget how much they have meant to us." And the British Saints cannot let them go without saying how much their friendship and association has meant to them and to wish them all the success and happiness they expect to find and have so well earned.

THAT THY DAYS MAY BE LONG

Many happy returns to SISTER ELIZABETH BRADLEY on her Ninetieth birthday

IF you were to knock at the door of No. 12 Sun Street, Derby, you would be warmly greeted by a little white haired lady with a kind face and a hearty handshake.

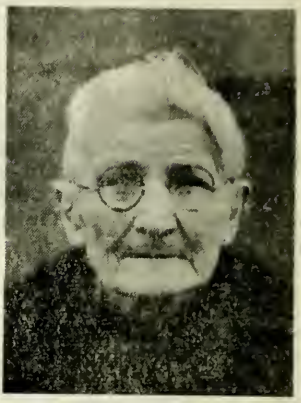
At 90 years young, Sister Elizabeth Bradley is actively engaged as President of the Derby Relief Society, and has been so since its organization in 1910. She is the oldest President in the British Mission of the oldest auxiliary organization of the Church. She was privileged to have Apostle Charles W. Penrose set her apart for this office.

She was born on the 28th day of February in 1857, in the town of Burton-on-Trent, Staffordshire, to Brother and Sister James Fawkes, being one of six children. Baptized a member of the Church of Jesus Christ of Latter-day Saints at the age of 39, she was delighted to bring with her her husband and her entire family.

Possessing a wonderful memory, this loveable little old-fashioned lady can quickly take you back into the atmosphere of the early Church history as she relates her experiences.

Those attending the October, 1946, Nottingham District Conference were thrilled to hear her give a vigorous speech appealing to all "To keep the Commandments of the Lord, and by so doing earn for ourselves a place in His Celestial Glory."

She sets for us a beautiful example —one worthy of emulation, and her memory will always be one of lasting joy and pleasure.



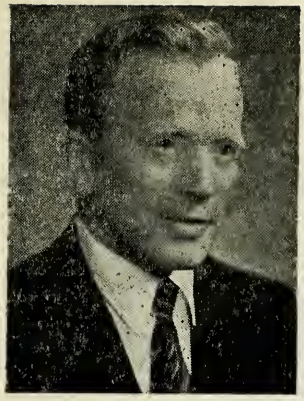
Sister Bradley

N stands for Ninety years you have seen,
I stands for Interested you always have been,
N stands for Nothing, have you left unturned,
E stands for Eternal progression you've learned,
T stands for Tempation you've tried hard to shun,
Y stands for "You" and the things you have done.

The "Star" joins on this the anniversary of the ninetieth birthday of Sister Elizabeth Bradley in honouring her and extending to her our most sincere and hearty birthday greetings. The memory of her kindness, generosity, congeniality and love will always be as a lighthouse on a hill to guide the future Relief Society Presidents and Saints throughout the Church. And so we say "Hail, thou that art highly favoured, the Lord is with thee: blessed art thou."

FAREWELL

God be with you



Norman Dunn

THE British Mission bids farewell to another of its outstanding families—that of Brother and Sister Norman Dunn. The Dunn family has just recently sailed from Liverpool, enroute to Provo, Utah, where they will reside. Elder Dunn leaves behind him in the British Isles a commendable record of faithful and untiring service to his God and his fellow-men.

Elder Dunn is now 64 years of age. He acclaims his present good health to the living of the Word of Wisdom as well as to his athletical inclinations throughout his life. Professionally, Brother Dunn is a school teacher. He has been offered higher positions, but as they would have interferred with his principles and beliefs, he has declined.

Brother Dunn has worked hard in the service of the Lord. He served as president of the Birmingham District for a period of nine years. He also filled the position of British Mission Secretary while serving on a mission in London and Birmingham during the war.

Sister Florence Beatrice Dunn, wife of Norman Dunn, has also been extremely active in Church affairs. She has served as president of the British Mission Relief Societies, then as first cousellor, and for nine years was Birmingham District Relief Society Supervisor. She has been a constant inspiration to her husband.

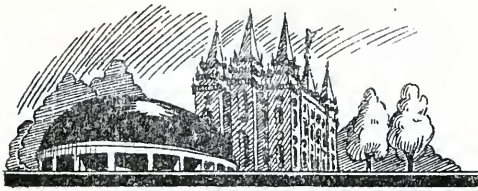
Brother and Sister Dunn have three children. The eldest, Melvin, is now married and has a baby son. He was well-known for his magnificent pianoforte and organ interpretations. He also served on a mission for three years during the war.

Daughter Margaret, another valiant worker in the Gospel, married an American soldier, Ferrel Massey, during early 1946. They have also made their home in Utah.

Basil, the younger son, was an active worker in the Sunday School and M.I.A., and a strong advocate of modern music.

The British Saints extend their very best wishes to the Dunn family. They will be long remembered in the British Isles for the zeal, the congeniality, and the self-discipline which they exercised throughout their Church activities. May the Lord's choicest blessings be poured out upon the Dunn family wherever they may go and in whatever they may do.

Florence Beatrice Dunn



Edito

"ON PAYING THE LORD'S TENTH"

IT has now been nearly one hundred and eight years since the ancient law of tithing was restored here upon the earth. On July 8th, 1838, the Prophet Joseph Smith received a revelation in answer to the question: "O Lord, show unto thy servants how much thou requirest of the property of the people for a tithing." And so, this revelation, which is contained in Section 119 of the Doctrine and Covenants, brought about the law of tithing in the Church of Jesus Christ of Latter-day Saints.

Since 1838, thousands upon thousands of Saints who have observed the law of tithing and have been faithful in keeping this commandment of God have received the many spiritual blessings endowed upon all those who are willing to make temporal sacrifices in order to serve their Master. Earnest and conscientious tithe-paying, by members of the Church in early days, rescued the Church from impending financial disaster, and paved the way to an economic condition which is as sound as the governments under whose jurisdiction it is located.

The principle of tithing, as mentioned above, is of ancient origin. The first actual reference of tithing in the Bible appears in Genesis 14: 18-20, where it tells of Abraham paying tithes to Melchizedek.

> **"And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave them tithes of all."**

The New Testament refers to the same incident, and reveals to us that the amount of tithes paid was that of one-tenth. Another instance in the Bible shows that Jacob had a clear understanding of the principle. As it is recorded in the Bible, Genesis 28: 20-22:

> **"And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on. So that I come again to my father's house in peace; then shall the Lord be my God. And this stone, which I have set for a pillar, shall be God's house: and of all that shalt give me I will surely give the tenth unto thee."**

The oft-quoted statement from Malachi 3: 8, shows the importance the Lord has placed upon the principle of tithing:

> **"Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings."**

orial

And so, in this last dispensation, we again have the law of tithing. As those of old, we, too, have many blessings in store for us if we can succeed in adhering to this commandment. We know that in the last days that there will be terrible upheavals and that death and destruction will spread throughout the earth. But, according to the 64th Section of the Doctrine and Covenants, the tithe payer need not worry, for he has a definite claim upon protection. The Lord tells us that, "Verily it is a day of sacrifice, and a day for the tithing of my people: for he that is tithed shall not be burned. . . . For after today cometh the burning."

A few scattered members of the Church believe, erroneously, that the payment of tithing is an economic burden, and that its indentation on the weekly pay cheque causes untold sacrifices. Actually that is not so. The consistent tithe-payers are not only more active, but generally speaking, are also more prosperous than the non-tithe-payers. Tithing is very definitely not a factor that operates against economic prosperity.

A short time ago, there was an investigation made by a non-Mormon agency. It seems that in the State of Utah a governmental bank made many large loans to local farmers. The bank soon found that many of the loans had become delinquent. Because of this, an investigation was made to see if tithe-paying had any bad effects on the ability of the farmers to meet their obligations. The Utah State Agricultural College assisted in the investigation, and received the full co-operation of the Church. When the statistics were compiled and analised, it was found that tithing had no depressing economic influence, but instead, proved that in most cases, those qualities that a man possessed that would enable him to pay an honest tithing, would also enable him to meet all financial obligations.

Saints from all stakes and missions will bear testimony to the effect that during the depression, tithe-payers were the last to lose their employment, and many continued working without interruption. Bishops and branch presidents reported that there were very few tithe-payers who were compelled to apply for governmental assistance, and those who did so, were faced with most unusual circumstances.

Throughout the ages, the Lord has blessed the people according to His promises and will continue to do so. There are still many here in Britain who are in need and are very desirous of these blessings, but who are not yet prepared to obey the commandment. These blessings will be denied or, at least, deferred until there is a change of heart. With this in mind, we make an appeal to the non- and part-tithe-payers of the Church to start now and conform to this law. If they shall do this, both they and the Church will be blessed.—WILLIAM R. CALLISTER.

World Church News

FILM OF PIONEER TREK. — An educational film—the story of the trek made last summer by President George Albert Smith and his party over the old Pioneer Trail—is now complete in sound and colour and ready for showing in all parts of the Church. The film is entitled, "Where The Saints Have Trod," and is a two-reel production of about 70 minutes in length.

WELFARE LEADER PASSES. — Elder Clyde J. Brown, a prominent Idaho business man, and one of the foremost leaders in the agricultural phases of the Church Welfare Programme, died on New Years Day, 1947, following a brief illness.

RELEASED MISSIONARY KILLED. Elder Charles M. Plumb was killed in an automobile accident four days after his release from his second mission in the Northern States Mission. He was on his way home when the accident occurred.

WELFARE SUPPLIES FOR JAPAN. —More than 200 boxes, filled with food, clothing, and first aid supplies, from the Welfare depot in Salt Lake, were dispatched to the Japanese Saints in December.

NEW SUNDAY SCHOOL SECRETARY. — Elder Richard E. Folland, former president of the South African Mission, has been appointed the general secretary of the Deseret Sunday School Union. He commenced his new duties on January 1st. Elder Wendle J. Ashton, retiring secretary, joins the staff of the "Deseret News." He will continue as a member of the general board.

TOURIST RECORD AT TEMPLE SQUARE.—David A. Smith, President of the Temple Squqare Mission, has announced that 719,765 tourists have visited Temple Square during 1946. Elder Smith said that this was the largest number ever to tour the Temple Grounds in any one year. During the month of December, 1946, there were 37,724 tourists that visited Temple Square in spite of cold weather and chilling winds. Elder Smith believes that 1947 will be the biggest year yet.

UTAH LEADING STATE IN EDUCATION. — A recent survey by two Iowa educators shows that the State of Utah outranks all other states in the United States in educational performance. To quote one of the scholars: "Utah has first place among the states by a wide margin. It outranks Oregan (ranking second) by 5.5 per cent." This is of especial interest to Latter-day Saints inasmuch as the State of Utah is composed largely of members of the Church.

162nd, 163rd STAKES CREATED.— Elders Joseph F. Merrill and Albert E. Bowen of the Council of the Twelve officiated at the opening of a new stake in Salt Lake County. It was created from portions of three stakes, Oquirrh, Pioneer, and Cottonwood. The second stake was organized with headquarters in Jacksonville, Florida. under the direction of Elders Charles A. Callis and Harold B. Lee.

£20,000 GIVEN TO BRIGHAM YOUNG UNIVERSITY. — Nearly £40,000 of the estate of the late Professor Myron F. Abbey, a former vocational educational director in the United States, is to be divided equally between the Brigham Young University in Provo, Utah, and the Hebron Academy in Maine. Professor Abbey became interested in the Church university through his close acquaintance with the late President Heber J. Grant.

The Church in Europe

THREE box cars of welfare supplies containing milk, shoes, fats, and cracked wheat, are on their way to Germany in reply to a recommendation for the shipment from President Alma Sonne of the European Mission. His letter was dated December 10th, and the supplies were on their way by December 30th.

One car of mixed supplies, evaporated and powdered milk, pork and beans (European pack), and fats was prepared at the Salt Lake regional bishops' storehouse and two cars of cracked wheat were prepared and shipped from the Deseret Mills and Elevator at Kaysville, Utah.

There were 1,200 cases of milk, 500 cases of fat, and 2,000 pairs of shoes. All of these were listed as being urgently needed and President Sonne will handle the distribution of the supplies when they arrive in Europe.

President Sonne left England on January 15th for a two weeks' visit to the French, Swiss, East German, and West German Missions. Whilst there he will confer with various relief, military and governmental officials, as well as the mission leaders. He was accompanied by Elder Frederick W. Babbel into Germany, and also by Sister Leonne B. Sonne and Elder Wallace G. Bennett on the French and Swiss visit.

Elder Frederick W. Babbel visited the French and Swiss Missions between December 20th and January 1st. The highlight of his trip was a meeting on the Austrian border with Elder Alois Cziep, president of the Austrian District, Elder Alfred Niederhauser, president of the Basal District, and President and Sister Scott Taggart of the Swiss-Austrian Mission. The Austrian Saints have had very little contact with Church headquarters in Europe. They rejoiced that their president could confer with other Church leaders. The possibility of sending someone into Austria to meet with the Saints throughout the various branches in that country is being considered.

The first issue of the French Mission publication, "Etoile," made its appearance in January. It contained appropriate greetings from President Alma Sonne, messages and instructions from President James L. Barker of the French Mission, and items of interest to the Saints throughout the Mission. The publication fills a long-felt need in the French Mission.

During January the First Presidency of the Church called Elder Orson B. West of the Danish Mission, and Elder Max Zimmer of the West German Mission to Salt Lake City to work as translators in preparing literature for distribution in Scandinavia and the German speaking countries. Both men plan to leave soon with their families.

Elder West was acting president of the Danish Mission during the war years. Elder Zimmer was acting president of the Swiss Mission during the war. President Exra Taft Benson appointed him acting president of the West German Mission, releasing him from his post with the Swiss Mission upon the arrival of President Scott Taggart. He has been doing translating work for the Church for many years. The call to Zion fulfils the long-cherished dream of both men. Each has been valiant in his calling and will be missed by Saints throughout Europe.

Many Saints throughout the British Mission are beginning to feel the strong, sympathetic, and inspiring leadership of President Alma Sonne. He attended the Hull District Conference December 14th and 15th, Christmas services at Luton in the London District; and other meetings in the South London, North London, Gravesend, Preston, Burnley, and Liverpool Branches. He hopes to visit every branch and district in the British Mission as well as in the other Missions throughout Europe.

BRITISH MISSION

ARRIVALS AND ASSIGNMENTS

The following missionaries arrived in the British Isles aboard the "Queen Elizabeth" December 20th, 1946:

JAMES LEO MORTENSEN, Jr., is an elder in the Thatcher Ward at Thatcher, Arizona. He was an ardent scout leader in the Church and has now been assigned to labour in the Irish District.

KOLN GUNN McKAY of Huntsville, Utah, has been assigned to labour in Manchester. Before coming to England, Elder McKay served in the Armed Forces of his country. The splendid missionary labours of his father who laboured here over 30 years ago is well remembered by many British Saints.

WILLIAM RICHARD WAITE is a member of the Maywood Ward in Huntington Park, California. Elder Waite worked in his Ward as a Ward Teacher. He is now labouring in the Norwich District.

WILLIAM RAY JAMES has been assigned to the Norwich District. He comes from the Glendale West Ward of Glendale, California, where he was very active in his Priesthood Quorum.

JOHN NELSON CANNON served in the United States Navy before coming to Great Britain. Elder Cannon is a member of the Mountain Ward in Salt Lake City, and has been assigned to labour in the Liverpool District.

HOWARD CHAUNCEY MACFARLANE was a very active member in the Sunday School Superintendency of the Centre Ward in St. George, Utah. Elder Macfarlane has now been assigned to labour in the Liverpool District.

ROBERT MONTGOMERY FRANCIS is a member of the Ely Ward in Ely, Nevada. Elder Francis has been assigned to the Sheffield District.

LAURENCE LEE MURDOCK, Jr., of Mesa, Arizona, served in the Armed Forces of his country before coming to Great Britain. Elder Murdock is assigned to labour in Sheffield.

EDWARD RICH SHURTLIFF is a member of the Ogden 22nd Ward, where he was the Secretary of Y.M. M.I.A. Elder Shurtliff is assigned to the Leeds District.

JOHN M. NEWEY is from the Sutton Ward of Sacramento, California, where he worked in the Sunday School and Priesthood Quorum. Elder Newey is also assigned to the Leeds District.

Brother and Sister CHARLES LEROY NORTON are from Rosemary, Alberta, Canada, where Brother Norton served as a Bishop and Sister Norton worked in the Relief Society. Elder Norton is a former missionary, having laboured here 40 years ago. They both have been assigned to labour in the London District.

CHARLES EDWARD SCOTT, Jr., is a member of the University Ward in Carnation, Washington. Elder Scott has been assigned to labour in the Manchester District.

JERROL MOSS BOYER, son of President Boyer, is from Springville, Utah. He has been assigned to the Mission Book Store in London.

MARK LESLIE SOUTHWORTH worked in the Sunday School of the Sutter Ward in Sacramento, California. Elder Southworth has been assigned to labour in the Irish District.

The following missionaries arrived in the British Isles aboard the "Queen Elizabeth" on January 9th, 1947:

RUTH GATES is from the 24th Ward in Salt Lake City, where she worked in the Sunday School and M.I.A. Sister Gates is assigned to labour in the Birmingham District.

ESTHER FULLER from Mesa, Arizona, has also been active in Sunday School and M.I.A. work. Sister Fuller has been assigned to the Norwich District.

ROYDON NALDER RICE has been assigned to the Hull District. His home is in Maywood, California, where he is an Elder in the Maywood Ward. Brother Rice has served as a missionary in the Eastern States for two months.

WILFORD LEO ISGREEN and his wife, **FLORA L. M. JONES ISGREEN**, are members of the Tooele First Ward. Brother Isgreen was just recently released as a district president in the East-Central States Mission. They are assigned to labour in the Newcastle District.

JOHN LAVERE SMITH and his wife, **ANNIE M. T. H. SMITH**, are members of the 32nd Ward in Salt Lake City. They have served as missionaries in the North-Central States Mission for the previous six months. Brother Smith has also filled a mission for two years in South Wales. They are assigned to labour in the Nottingham District.

APPOINTMENTS AND RELEASES

APPOINTMENTS

Elder William H. Stoneman was appointed manager of the Mission Book Store in London on January 6th.

Elder William R. Callister was appointed editorial associate of the "Millennial Star" December 23rd.

Elder Charles L. Norton was appointed President of the Birmingham District January 22nd.

Elder Guy L. Merkley was appointed Mission Recorder January 22nd.

RELEASES

On Sunday, January 5th, 1947, Sister Gladys M. Osborn of the St. Albans Branch was honourably released from the position of Secretary to the British Mission Sunday School Board. She left England January 6th to make her home in St. George, Utah.

Elder Oriel Kidman was released from the British Mission to return to the United States on January 15th, 1947.

TRANSFERS

On January 10th Sister Nancy Tenney was transferred from the Nottingham District to the Birmingham District.

Elder Don Wood was transferred from Hull District to Nottingham District on December 16th, 1946.

Brother and Sister Frederick J. Clark were transferred from Leeds District to the Scottish District on December 19th, 1946.

Elder Dean H. Platt was transferred January 14th from the Scottish to the Nottingham District.

Sisters Agnes Fraser and Blanche J. Houchen were transferred from the Sheffield to the London District, January 22nd.

Elder Amos W. Fellows was transferred from the Scottish District to the Birmingham District on January 22nd, 1947.

Elder Archibald Webb was transferred from Bristol District to the Scottish District on January 22nd, 1947, where he will labour as District President.

DISTRICT ACTIVITES

MANCHESTER DISTRICT
Reported by Frank Kelsh

On November 20th and December 11th, 1946, the travelling missionaries of the Rochdale Branch held cottage meetings in the home of Sister Berry. Very interesting discussions on Mormonism took place. Eighteen members and friends were in attendance.

On Saturday, December 14th, 1946, the Rochdale Branch held their annual dance. Music was rendered by the Harmony Hawaiians. Elders William C. Stone and Joseph Cross, Norman Woodhead, and Sister Violet Clough were the reception committee. Refreshments were served by the Relief Society sisters and members of the M.I.A. Elder Fred Waddington acted as master of ceremonies. There were approximately one hundred persons in attendance.

On Christmas Eve a social was held at the Rochdale Branch. Included in the programme were the following items: songs by the Primary children, directed by Sister Alice Waddington; Lancashire Readings by Mr. Wild; songs by Sisters Nellie and Dorothy Hoyle; "Magical Moments" by "Marnico," a local illusionist; and Elder James Barwick filling the role of Father Christmas.

BRISTOL DISTRICT
Reported by Eva Heal

The Bristol District, under the leadership of President Archibald Webb and Elder Connel Whitehead is progressing very nicely. Meetings are well attended and the various organisations are active in their work. President Webb and Elder Whitehead usually travel on week-ends to Cheltenham and Stroud to hold meetings there.

One of the high-lights of the season was the Primary Christmas party given by the officers and teachers of the organisation. Supper was served to 19 children, and the table was at-

Bristol Branch Primary Christmas Party

From left to right: Sisters Carey, Jenkins, Vale, Elders Heal, Webb, Whitehead, Sisters Heal, Audry and Muriel Beams, and Bowen. The above picture appeared in the "Bristol Evening Post" on December 30th, 1946

tractively decorated in the season's colours. A beautiful Christmas cake made by Mrs. Herman formed the centerpiece. A Christmas tree added to the spirit of the occasion. Santa Claus made his appearance with a gift for each one present.

The officers of the Mutual Improvement Association were entertained at a character party Tuesday evening, January 7th, 1947. A comic three-act play was given which added much merriment to the occasion. Solos were rendered by Sisters Dorothy Burrough, Doris Forrister, Annie Pullen, Edith Bryant, and Sister Neil and Sister Jenkins. Distribution of gifts was by Patricia Carey. The party was under the supervision of officers Lucy M. Battle, president, Dorothy Burroughs, first counsellor, and Patricia Carey, secretary and treasurer.

LIVERPOOL DISTRICT

Burnley Branch entertained approximately 150 people, including many friends, at a grand Christmas party on December 21st. The Relief Society provided a real party tea, after which gifts from the Christmas tree were distributed by Brother Woodhead of Rochdale, who acted as Father Christmas. The pantomime, "Cinderella," was presented by the men of the Sunday School, and the evening finished with dancing to Burnley Branch band.

On the 28th of December, 1946, the Preston Branch M.I.A. held their Christmas social and fancy dress ball. During the course of the evening a pantomime, "Cinderella," was presented by the Burnley Branch Players. The event proved to be a real success with 56 members and friends in attendance. Refreshments were served and spot prizes presented by the M.I.A. presidency.

On the 4th January, 1947, the Preston Branch Sunday School held their annual party for the Sunday School children. Tea was served to all by the sisters of the branch from the voluntary donations of the Saints. After the tea, games were directed for the children by Elder Harold Corless and Sister Bessie Corless. The climax of the evening was reached by the visit of Santa Claus, with a present for every child. Later Sunday School attendance prizes were presented by District President Roy Wood on behalf of the Preston Superintendency.

NOTTINGHAM DISTRICT

Reported by Effie May Thomas

Eastwood Branch's new Relief Society Presidency, under the leadership of Sister Sarah Potts, crowned their efforts by holding a bazaar and raising a substantial sum of money. Sister Edith Mullinger, whose parents emigrated from the branch, officiated for the opening ceremony. Coupon-free bargains sold like hot cakes.

The Mansfield Branch M.I.A. opening social was held on the same evening.

Leicester Branch Primary held their Christmas party on Thursday, 19th December, under the direction of Primary Mother Elsie V. Pole and Counsellors Nora Gent and Doreen Green. Tea was served to 25 non-member's children, after which 50 branch members and their children were entertained.

Hucknall Branch Sunday School held their Christmas party on Saturday, December 21st. The programme was arranged and conducted by Superintendent Thomas Wright and his counsellors, Ernest Hammond and Audrey Barnsley.

The Sunday School and Primary of the Eastwood Branch held a party on Saturday, 11th January. Forty children and twelve adults were present. Games were played under the direction of Sisters Eva Wild and Nancy Martin.

LONDON DISTRICT

Reported by Norman Derrick Hawkes

The St. Albans Branch held their Sunday School Christmas and New Year party on January 4th. The hall was appropriately decorated and the first half of the programme consisted of entertainments by the children and adults. After tea, games were played and each child was given a present and an orange.

A Sunday School and Primary Party was thoroughly enjoyed by 50 children of the South London Branch on December 21st, 1946. Tea was served, after which Santa Claus arrived and gave each child a present from a large Christmas tree. The party concluded with games.

Sixty members of the South London Branch got together for a party on New Year's Eve and had a fine time. Games were played, interspersed with community singing and concert items. Refreshments were served and the New Year was welcomed traditionally with "Auld Lang Syne."

President Alma Sonne attended the Luton Branch on the 2nd December, 1946, and the Gravesend Branch on January 5th, 1947.

At a Baptismal Service held Sunday, January 5th, at South London Chapel, Muriel Esme Tate was baptized by Elder Floyd O. Christensen and confirmed by President Selvoy J. Boyer.

HULL DISTRICT

Reported by Elwin F. Cammack

Grimsby Branch Conference was held Saturday and Sunday, December 28th and 29th. The Saturday evening was spent in a joyous social evening under the direction of the Branch Presidency. Sunday, at 11.0, a Priesthood meeting was held at which Brother Herbert Hall was ordained to the office of a Priest in the Aaronic Priesthood. Special sessions under the direction of District President Melvin Owens were held at 2.30 and 6.30 respectively, at which time branch officers were sustained. The speakers for the various meetings were Brothers Herbert Hall, Bernard Hall, and Francis Wm. Hammond, Branch President Allan Smith, District President Melvin Owens, and travelling Elders Lon Rigby, Elwin Cammack, and Edward Smith.

Under the direction of the District President, Gainsborough Branch was re-opened on Sunday, January 19th. Also, plans for the Hull Branch Conference are now being made and it is hoped that these two Branches will be fully organised in the near future.

The Hull Branch Primary is doing exceptionally well under the supervision of Sister Marion Barrett. The average attendance is from 35 to 40 children.

SHEFFIELD DISTRICT

On January 4th, 1947, a farewell banquet was given in the Sheffield Branch recreation hall, in honour of President and Mrs. George H. Bailey, and their two daughters, Barbara and Irene, who are leaving for America. President Selvoy J. Boyer and Elder William R. Callister of the British Mission Office in London were in attendance. Toasts were given during the banquet, after which each of the Bailey family gave response. Inasmuch as there were nearly one hundred guests, much credit is due to the presidents and members of the different auxiliaries for the efficient way the party was planned and carried out. After the banquet, a very splendid programme was given by members of the Sheffield and Doncaster Branches. At the close of the programme President Boyer made a presentation to President Bailey on behalf of the members of the Sheffield District as a token of their appreciation for his untiring service to them.

NORWICH DISTRICT

In spite of unfavourable weather conditions on Tuesday, December 17th, 1946, Lowestoft Branch M.I.A. turned out in good strength to bring the spirit of Christmas to the homes of the Saints in the form of carol singing. Brother Leslie Coleby arranged a schedule for the carolers which included as many homes as was possible to visit in one evening.

Baptismal Services were held at the Norwich Chapel on Sunday, December 15th, 1946. The four candidates were all baptized by Lowestoft Branch President Sidney W. Coleby. Christina Amy Louise Adams was confirmed by Elder Richard W. Clayton; Pamela Iris Upson was confirmed by Elder

Albert A. Cole; Jeannette Yvonne Underwood was confirmed by Elder Melvin Tolley; and Marion Helen Coleby was confirmed by Elder Leslie H. C. Coleby.

On Friday, December 20th, 1946, a concert, "From the Sublime," was given by members of the Lowestoft Branch, and proved a great success. It was organised and directed by Sister Mae Clare Worth. Over sixty people were in the audience and they all enjoyed it considerably.

On New Year's Eve, a re-union tea and social was held in the Esplanade Hotel in Lowestoft. 150 members and friends were on hand to greet the New Year in. President and Sister Selvoy J. Boyer were in attendance.

SCOTTISH DISTRICT

The Glasgow Branch Relief Society recently held their conference in the Christian Institute at Glasgow. Sister Ethyl Hosie presided and conducted throughout the conference. During the course of the meeting, Sister Marian Paterson gave a talk on Church Welfare. Sister Hosie then presented a message from Sister Gladys Boyer, Mission Relief Society President, also regarding the welfare programme. Sister Agnes Goodwin then spoke on the tribulations of Job. The musical numbers were exceptional, and included a vocal solo by Sister Mina Thomson, who sang "Think of Him," and Sisters Thomson and Martin, who sang "My Prayer." A very fine spirit prevailed throughout the conference, and all of the thirty-five sisters in attendance enjoyed it very much.

BIRMINGHAM DISTRICT
Reported by E. John S. Jones

On Saturday, December 21st, 1946, the Birmingham Branch Sunday School held its annual Christmas party, under the direction of Elder Roland F. Collins. Games were conducted by Elder E. John S. Jones and Sister Winifred Stokes, and a seemingly endless supply of cakes, sweets, chocolates and ice-cream was served under the auspices of the Relief Society sisters. There were thirty-six people present, including nine branch officers. An enjoyable time was had by all.

On Saturday, December 28th, 1946, a farewell social was held in honour of former District President George A. Allan and his wife, Sister Gertrude Allan, who was the former Relief Society Supervisor. A very fine concert was presented by members of the Birmingham and Kidderminster Branches. Birmingham presented some sea-side sketches and a selection of Christmas carols, while the Kidderminster Branch furnished such vocal numbers as "Oh Rest in the Lord," "Smilin' Thru," "Macushla," and numerous others. The concert was introduced by Elder Frederick Webb and music played by Sister Beryl Heath. A silver tray was presented to the departing couple by Sister Jessie St. John Yates on behalf of the Saints of the Birmingham District. There were sixty-five persons present, including Mission President and Sister Selvoy J. Boyer and several missionaries.

LEEDS DISTRICT
Reported by George Pitts

On Saturday, 28th December, a special Christmas party was given in the recreation hall at Woodlands Street Chapel, Bradford, for the Sunday School children. The catering was very well handled by Sisters Evans and Firth. A highlight of the evening was when five German Prisoners-of-War presented to the children 38 toys they had made in their spare time. 180 people were served at tea. The party was arranged by Elders George Smith and Herbert Walker. Elder George Pitts was Master of Ceremonies.

On the afternoon of the same day a Baptismal Service was held at the Woodlands Street Chapel. President John H. Chapman presided. Among those baptized were two German Prisoners-of-War. An inspiring address by Elder Chapman was translated into German by Elder Hermann Mossner, also a Prisoner-of-War. There were 90 people present. All enjoyed the manifestation of the Spirit present.

PERSONALS

BIRTHS

GARNHAM.—On Sunday, December 8th, 1946, in the Luton Branch, the infant daughter of Mr. and Sister Jack Walter Garnham was blessed by Elder W. H. Gadd and given the names Marlene Julia.

RAYNE.—On Sunday, January 5th, 1947, the infant son of Brother and Sister William T. Rayne was blessed by his father and given the name of Peter.

HANCOCK. — On Sunday, January 5th, 1947, Paul, infant son of Brother Edgar W. F. and Sister Hettie H. Hancock was blessed by Elder George R. Grundy. The child was born December 3rd, 1946.

DORMER. — Joyce Donna Dormer, daughter of Sister Ivy Dormer and Mr. George Dormer, born 14th October, 1946, was blessed at South London on 1st December, 1946, by Elder William H. Stoneman.

MILLARD.—Rosemary Ann Millard, daughter of Sister Gladys A. Millard and Elder Herbert S. Millard, born 6th December, 1946, was blessed at South London on 5th January, 1947, by Elder Herbert S. Millard.

MILLS—Eileen Mills, baby daughter of Brother and Sister Samuel Mills, born December 19th, 1946, was blessed on January 12th by Elder Thomas Beverly Jr.

MARRIAGES

BANNATYNE-DUNN.—The marriage of Brother Francis B. Dunn and Sister Anne M. Bannatyne, both of Belfast Branch, took place on December 24th, 1946. Elder Weston Christensen, Irish District President, was the "best man," and Elder Ray Rawson was "groomsman."

FIRMAN-CROUCHEN. — On Saturday, January 4th, 1947, Sister Freda Kathleen Firman, daughter of Sister Laura Firman, was married to Mr. Ronald Hubert Crouchen of Norwich, in the Norwich Latter-day Saint Chapel. Branch President Alfred F. Woodhouse performed the ceremony.

SIMPSON-COOK.—

STOCK-COOK. — A double wedding ceremony was held in the Latter-day Saint Chapel in Norwich on Sunday, December 8th, 1946, when Brother Leslie John Cook was married to Sister Margaret Doris Simpson and Brother Donald Ramsey Cook was married to Miss Joyce Stock of Dover. Branch President Alfred F. Woodhouse conducted the services.

THOMAS-ATKIN.—Norma Thomas, daughter of Elder and Sister Richard C. Thomas of the Birmingham Branch, was married to Brother Edgar T. Atkin, son of the late William Atkin and Lydia Atkin of Tooele, Utah, on December 11th, 1946. The ceremony took place in the Salt Lake Temple and was performed by Charles R. Jones of the Temple Presidency.

FOOTE-GREGORY — On December 31st, 1946, Sister Marjorie Gregory of Bradford was married to Brother Walter E. Foote of Glasgow. Elder Amos W. Fellows conducted the service. Brother Foote is First Counsellor of the Glasgow Branch and his wife is on the Mission Board of the Y.W.M.I.A.

HONOURING AGE

The 80th birthday of Sister Alice Neal of the Bristol Branch was celebrated at her home. Supper was served by Sister Edith Bryant and Sister Margaret Perry. Community singing and story-telling was enjoyed by all present.

VIVIAN MEIK

—continued from page 35

Today I can find no single other form of religion that does offer—not might offer or conditionally offer—practical, spiritual ease for the ills of the world's soul and practical, material comfort for the world's hungry and shivering millions, those millions who suffer because they have perhaps been badly led to the worship of the Golden Calf.

Nowhere can I find in the record of its hundred years of selfless service that Mormonism has blackened civilisation. Instead it is a proved fact that everywhere it has reached it has brought comfort and light.

Europe—the world—is in desperate need of light and comfort. . . .

Before I close let me be quite clear on one point. I am not a Mormon. I hold no brief for Mormonism. But I do hold a brief for truth and honesty and those simple God-given eternal verities that we—humanity at large—have so often thrown away in the course of our history.

That is why I have written this article.

GEORGE BICKERSTAFF

—continued from page 38

bring great blessings of a physical nature.

But what advantages other than physical will be forthcoming to him who will observe this law and walk in obedience to God's other commandments? There is, first of all, the fulfilment of the promise given in the revelation on the Word of Wisdom. The inference seems to be that those who keep this and other commandments shall have clarity of thought, keen powers of spiritual perception, and an increase of wisdom; for they are to receive "treasures of knowledge, even hidden treasures." This is no light promise. It is literally fulfilled when we seek out the truth, study the Gospel, and by earnest mental and spiritual application seek to determine the answers to the questions which perplex us—answers which the Lord is anxious that we should receive.

But there is another important benefit. Christ, when on the earth, said, to some of the more believing Jews who exulted in their descent from Abraham, the Father of the Faithful, "If ye continue in my word, then are ye my disciples indeed. And ye shall know the truth and the truth shall make you free." In amplification, He explained that whoever committed sin was the servant of sin.

In latter days, He has added to this by direct revelation. He says, "Abide ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean until the Lord come." Here then is the blessings—to have command over self; to refuse to be the servant of sin; to experience freedom from the bondage of tastes and appetites which cloud the mind to spiritual issues, sap the spiritual strength, and represent a bar to complete fellowship with God and to the highest form of service in His cause.

For this bondage to sin is very real. We are all thus bound in varying degrees, and our emancipation therefrom is a progressive business, the degree of freedom each enjoys varying in direct proportion to this emancipation. This, then, is the spiritual import of any of God's laws. Obedience to them will give us true freedom: not the freedom implied by the expressions of the politician, the economist, or the social reformer, but the freedom which will endure throughout eternity and will never be wrested from us.

The greater degree of this freedom we can obtain, the closer we will be to God. And if, as we believe, life eternal is to know the Father and His Son, Jesus Christ, we will seek by all possible means to become closer to Him.

Thus the meaning of the Lord's statement referred to at the outset becomes clear. All the laws He gives to man are designed to consummate His eternal purposes. And His supreme aim, expressed as His work and His glory, is " to bring to pass the immortality and eternal life of man."

—continued from page 37

for happiness if we are able to "forgive those who trespass against us" and if we cleanse our hearts of the canker of grudge and hate.

Man was placed on the earth to add to life, not to get what he could from it. The vocation of every man and woman is to serve God's children.

The individual who is not interested in the welfare of his fellowmen is the one who has the greatest difficulties in life and who provides the greatest injury to others.

Selfishness and greed are the curse of humanity. False pride has actuated men into an accursed belief that because they had more of this world's goods than their neighbour, they are likewise better. The value of life is estimated by some in material wealth. That the worth of a soul is infinitesimal compared to lands and gold, is the Satanic belief of many, and because of their perverted practices life's sweetest joy, service to others, is set aside, and thus "men build up treasures which moth and rust doth corrupt." The trail's end for men who permit avarice and greed and material gain to mar life's most beautiful ideals and God-given aspirations is sorrow and disappointment. Their quest is found in the "bottomless pit" where there is "weeping and wailing and gnashing of teeth." They leave the world, unwept, unhonoured, and unsung.

To those who are members of the Church of Jesus Christ of Latter-day Saints, life's quest is found in the Gospel of Jesus Christ and in the perfect knowledge that God lives and that life's greatest joys come through service to His children. We need not seek further, for the road which the Lord has built for us to travel has no turning—it is narrow and straight and our knowledge of God's designs for man reveals what is beyond the horizon.

Our quest for peace and happiness will come through heeding the clarion call to serve; to live not only by precept but by example; to so order our lives that the pinnacle of high ideals may be realized through abundant living. Then we shall attain our goal. Our happiness will lie within the quiet of a mellowed soul, and in the sheltered recesses of God's garden we shall find our quest.

DISTRICT CONFERENCES

Spring Series

NORWICH DISTRICT
February 16th, 1947

BIRMINGHAM DISTRICT
February 23rd, 1947

MANCHESTER DISTRICT
March 2nd, 1947

NOTTINGHAM DISTRICT
March 9th, 1947

LIVERPOOL DISTRICT
March 16th, 1947

SHEFFIELD DISTRICT
March 23rd, 1947

BRISTOL DISTRICT
March 30th, 1947

WELSH DISTRICT
April 6th, 1947

LONDON DISTRICT
April 13th, 1947

HULL DISTRICT
April 20th, 1947

SCOTTISH DISTRICT
April 27th, 1947

IRISH DISTRICT
May 4th, 1947

NEWCASTLE DISTRICT
May 11th, 1947

LEEDS DISTRICT
(MISSION-WIDE)
May 25t5h, 1947

NOTTINGHAM SAINTS FORGE AHEAD

(This is the second in a series of articles by Elder W. R. Callister concerning the various Districts of the British Mission)

●

WITH the recommencement of meetings in Nottingham Branch on December 15th, 1946, Nottingham District now has seven active and fully-organized branches. Under the inspiring leadership of District President Wallace R. Reid, members of the Nottingham District are filled with great enthusiasm and a strong determination to fulfil whatever assignment they are given.

Nottingham Branch, faced with the situation of no place to meet and other adverse conditions had been in a dormant state during most of 1946. So, it was welcome news to the Saints of Nottingham to learn of the purchase by the Church of a meeting-place. Branch President Harry H. Hall and his counsellors once again stood before the congregation and conducted the services. President Hall has already organised Sunday School, Relief Society, Primary, and M.I.A. auxiliaries in the branch.

Leicester Branch, headed by Branch President Alfred E. Higgins, now has a full organisation including a complete staff of class leaders and visiting teachers. Under the direction of Roy Roberts, an excellent choir is being organised. Also, in the music line, a Mothers' Chorus directed by Sister Grace Parker has pleased members and friends with well-prepared programmes.

Brother Edward A. Wright is the new Branch President at Eastwood Branch. He has already succeeded in fully organising the auxiliaries. Eastwood Branch is particularly proud of its Sunday School which is growing rapidly.

Over at Hucknall, Brother Joseph H. Hayes, the new branch president, is completing plans for the organisation and operation of all auxiliaries. He hopes to have them all functioning in the very near future. The Hucknall Branch Hall is now undergoing a thorough renovation and re-decoration.

In the northern extremity of Nottingham District lies Mansfield Branch. After a retardation during the war, it is once again awakening. Branch President Thomas E. Dove is now concentrating on the opening of auxiliaries. November 30th, 1946, saw the opening of the branch M.I.A. organization. Relief Society will begin soon and plans are being made for a regular Sunday School and Primary organisation.

Brother Wm. H. Bilby is the new president of the Loughborough Branch. In spite of no regular hall in which to meet, the branch has carried on faithfully, holding meetings in their homes. Missionaries Elders Don C. Wood and Albert E. Hopkinson have been assigned to spare no effort in their endeavour to obtain a suitable meeting-place for Loughborough Branch.

The re-organization of Derby Branch finds Brother Thomas C. Anthony as the new branch president. Sunday School, Relief Society and M.I.A. auxiliaries are now functioning. President Anthony is planning an ambitious programme for the improvement and growth of the branch. The Derby Branch meeting-place is not entirely satisfactory. Efforts are being put forth to locate more suitable accommodations.

Nottingham District is once again one of the outstanding districts of the British Mission. President and Sister Reid are doing all in their power to assist the various branches and thus further the work of the Lord in Nottingham. With the prospect of of receiving still more missionaries to add to the five already assigned there, President Reid is confident that the branches will grow and expand, and that the Spirit of the Lord will become richer and more abundant in Nottingham District.

MISSION DISTRICT AND BRANCH LEADERS

FOR the convenience of its readers, the "Millennial Star" is printing a complete list of Mission Auxiliary Leaders, District and Branch Presidents. All the auxiliary boards are at present constituted by local Saints, except the Relief Society. All the District Presidents, except London and Norwich, are travelling missionaries from Zion. All the Branch Presidents are local brethren except four, Bristol, Carlisle, Edinburgh, and Merthyr Tydfil.

Relief Society
Gladys S. Boyer, 149 Nightingale Lane, Balham, London, S.W.12.

Y.M.M.I.A.
Frank Hatton-Ward, 47 Ravenslea Road, Balham, London, S.W.12.

Y.W.M.I.A.
Winifred Bailey, 19 Northumberland Road, Sheffield 10, Yorkshire.

Sunday School
William O. Chipping, 111 Charmouth Road, St. Albans, Herts.

Primary
Rhona L. Cunningham, 25 Balham Park Road, Balham, London, S.W.12.

Genealogy
James R. Cunningham, 25 Balham Park Road, Balham, London, S.W.12.

Scout Master
Bertram H. Stokes, 118 Stamford Road, Handsworth, Birmingham.

Beekeeper
Marjorie Foote, 673 Dunbarton Road, Glasgow, W.1, Scotland.

BIRMINGHAM DISTRICT
Charles L. Norton,
23 Booth Street,
Handsworth, Birmingham

Birmingham Branch
Wm. S. J. Yates,
30 Harvington Road,
Weoley Castle, Birmingham, 29.

Kidderminster Branch
Albert R. Carter,
15, Blakeley Avenue,
Tettenhall, Wolverhampton.

Nuneaton Branch
George E. Hunter,
112 Kingsway, Stoke.
Coventry.

BRISTOL DISTRICT
Thomas H. Heal,
c/o E. W. Harding,
Stonehill, Hanham, Bristol.

Bristol Branch
Thomas H. Heal,
c/o E. W. Harding,
Stonehill, Hanham, Bristol.

Stroud Branch
Arthur R. Fletcher,
Harley Wood,
Nailsworth, Nr. Stroud, Glos.

HULL DISTRICT
Melvin M. Owens,
129 Park Grove,
Hull, Yorks.

Hull Branch
George Utley,
9 Brockenhurst,
Cottingham, East Yorks.

Grimsby Branch
A. F. Smith,
316 Wellington Street,
Grimsby, Lincs.

IRISH DISTRICT
Weston N. Christensen,
60 Hopefield Avenue,
Belfast.

Belfast Branch
Joseph Ditty,
129 Alliance Road,
Belfast.

Dublin Branch
Christian Steele,
120 Morehampton Road,
Donnybrook, Dublin, Eire.

LEEDS DISTRICT
John H. Chapman,
583 Huddersfield Road,
Wyke, Bradford, Yorks.

Bradford Branch
W. C. McCormick,
6 Melbourne Terrace,
Bradford, Yorks.

LIVERPOOL DISTRICT
Roy Wood,
62 Brackenbury Road,
Preston, Lancs.

Burnley Branch
John Moore,
27 Ivan Street,
Queensgate, Burnley, Lancs.

Liverpool Branch
George Patey,
43 Kingsland Crescent,
West Derby, Liverpool.

Preston Branch
Harry D. Foster,
318 Plungington Road,
Preston, Lancs.

Wigan Branch
Herbert Webster,
383 Gidlow Lane,
Wigan, Lancs.

LONDON DISTRICT
George F. Poole,
112 Chatsworth Drive,
Bush Hill Park, Enfield, Middlesex.

Brighton Branch
J. W. Perry,
23 Kempshott Road,
Horsham, Sussex.

Catford Branch
David Smith,
20 Heslop Road,
London, S.W.12.

Gravesend Branch
W. T. Mead,
47 The Chase,
Clapham, London, S.W.4.

Luton Branch
Allan F. Osborn,
41 Heywood Drive,
Luton, Beds.

North London Branch
Alfred Willmott,
119 Chatsworth Drive,
Bushill Park, Enfield, Middlesex.

South London Branch
Frank Smith,
20 Heslop Road,
London, S.W.12.

St. Albans Branch
Ernest Osborn,
70 Kingshill Avenue,
Marshalswick Lane,
St. Albans, Herts.

MANCHESTER DISTRICT
William C. Stone,
98 Tweedale Street,
Rochdale, Lancs.

Hyde Branch
Albert Woodruff,
Nauvoo, 2 Park Road,
Hyde, Cheshire.

Oldham Branch
Frank Mellor,
10 Brook Street,
Oldham, Lancs.

Rochdale Branch
Sylvester H. Dale,
1050 Manchester Road,
Castleton, Rochdale.

NEWCASTLE DISTRICT
Bruce E. Peterson,
6 Windsor Avenue,
Gateshead-on-Tyne, Co. Durham.

Carlisle Branch
Kenneth M. Oswald,
18 Orton Road,
Carlisle, Co. Cumberland.

Gateshead Branch
George Henry Fudge,
19 Margaret Terrace,
Highfield Terr., Rowlands, Gill,

Shildon Branch
Thomas Dinsdale,
49 Chandos Street,
Darlington, Co. Durham.

Sunderland Branch
Fred W. Oates,
93 Felstead Cres., Ford Estate,
Sunderland, Co. Durham.

West Hartlepool Branch
Stanley Short,
8 Grainger Street,
West Hartlepool, Co. Durham.

NORWICH DISTRICT
Frank Coleby,
2 Burton Street,
Lowestoft, Suffolk.

Lowestoft Branch
Sidney Coleby,
11 Stevens Street,
Lowestoft, Suffolk.

Norwich Branch
Tom Watts,
c/o L. D. S. Chapel,
60 Park Lane, Norwich, Norfolk.

Yarmouth
A. A. Cole,
56, Wolsley Road,
South Town, Gt. Yarmouth.

NOTTINGHAM DISTRICT
Wallace R. Reid,
28 Loughborough Road,
West Bridgeford, Nottingham.

Derby Branch
Thomas S. Anthony.
9 Young Street,
Derby, Derbys.

Eastwood Branch
Edward A. Wright,
51 Rockwood Crescent,
Hucknall, Notts.

Hucknall Branch
J. H. Hayes,
44 Beardall Street,
Hucknall, Notts.

Leicester Branch
A. E. Higgins,
41 Dumbleton Avenue,
Leicester.

Loughborough Branch
Wilfred H. Bilby,
132 Station Street,
Loughborough.

Mansfield Branch
Thomas E. Dove,
83 South Avenue,
Rainworth, Mansfield, Notts.

Nottingham Branch
Henry Hall,
11 Wentworth Road,
Sherwood, Nottingham.

SCOTTISH DISTRICT
Archibald Webb,
448 Rutherglen Road,
Glasgow, C.5.

Aberdeen Branch
George Findley,
311 Holburn Street,
Aberdeen, Scotland.

Airdrie Branch
Thomas Graham,
30 Mosside Avenue,
Airdrie, Scotland.

Edinburgh Branch
Carl H. Whatcott,
13 Annandale Street,
Edinburgh.

Glasgow Branch
H. K. Leslie,
c/o 15 Sunart Road,
Craighton Road, Glasgow.

SHEFFIELD DISTRICT
David Wesley Egbert,
8 Cawston Road,
Pitsmoor, Sheffield.

Doncaster Branch
Alvin Holton,
6 Edith Terrace,
Sunnyfields, Doncaster.

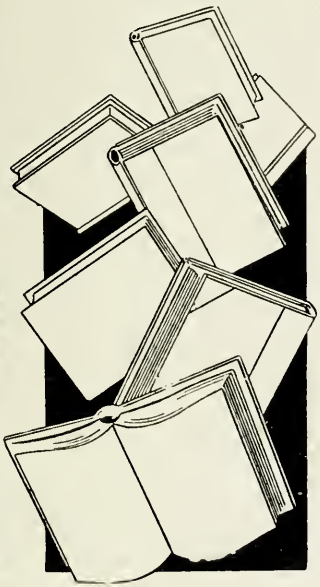
Sheffield Branch
Joseph T. Quinney,
New Cottages,
Upper-Haugh, Rawmarsh, Rotham.

WELSH DISTRICT
R. Eyre Turner,
27 Rockhill Road,
Pontymoil, Pontypool, Wales.

Merthyr Tydfil Branch
Oliver J. Bennett,
46 Garden City,
Penydarn, Merthyr Tydfil, Wales.

Pontlanfraith Branch
W. Griffiths,
63 Llanfack Road,
Abercarn, Mon.

Varteg Branch
Haydn Forward,
2 Viponds Way,
Garndiffaith, Pontypool, Mon.



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PIONEER CENTENNIAL CONFERENCE

BRADFORD—WHITSUNTIDE 1947

1847——— "OUR MOUNTAIN HOME SO DEAR" ———1947